



# **NS News Bulletin**

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#1085

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**Michael Kühnen**

## **Political Soldier**

**Part 8**

### **II. THE SPIRIT OF THE SA**

#### **THE 10 COMMANDMENTS OF THE POLITICAL SOLDIER**

The adoption of a tradition and the realization of its meaningful - also organizational - application and realization are important. But all this must not remain a pale play of ideas and a paper conception: In order to become historically powerful, that inner attitude must be added without which nothing becomes vital.

For National Socialism - it was pointed out in the preface - soldiering is not only an important part of the natural class division of the national community and in the time of struggle a militant form of organization of fighting National Socialists; soldiering is an ethical principle, an attitude towards life, which directs quite concrete demands to the fighter, so that he can accomplish what the party expects from its Sturm-Abteilung!

These demands were summarized in the summer of 1977 as the "Ten Commandments of the Political Soldier" and have since been fully accepted in our community. They were not dogmatic rules, arbitrarily invented - they came from the wealth of experience and the attitude to life of political soldiers of the fighting period, as well as of the post-war period - drew from the experiences and experienc-

es of the SA fighters as well as from those of the activists of the "long night" and especially of the national youth movements. Almost eight years have passed since then - long years of bitter struggle, setbacks, privations and sacrifices, persecution, banning and suppression, but also of the breakthrough to a unified, nationwide and functioning movement. The "ten commandments" remained and captured more and more new Brown Shirt soldiers - nothing had to be left out, nothing had to be added. They were and are no abstract beliefs, no moral concepts alien to life, no unattainable demands - they were born out of the direct experience of the fighter, out of his insight into the necessities of the struggle, they have proven themselves in life and therefore form the basis of life of our political soldiers:

**FAITH !**  
**OBEY !**  
**FIGHT !**  
**BE TRUE !**  
**BE COMRADELY !**  
**WORK ON YOURSELF !**  
**BE DISCREET !**  
**BE TAPPER !**  
**BE PROUD !**  
**BE MERCILESS !**

These ten commandments are closely interrelated in meaning, merge into each other, complement each other, refer to each other. The first three commandments "Believe! Obey! Fight!" are the main demands from which all the others are derived - they already applied in the same formulation to the brown shirts of the historical SA!

All in all, however, these ten commandments have emerged from our struggle of the new generation of National Socialists and have also proven themselves in this struggle - they are not a pale copy of the past but the reality of life in the present.

For eight years now there is again a new SA - the "10 Commandments of the Political Soldier" are its basic law, shape and form the life of the new Brown Shirts. In such a time already an own tradition develops, which can never be imitation of past tents, even if it falls back on old forms and continues the fight of the past in its essential and lasting aspects. Thus I have the hope that this "TEN COMMANDMENTS OF THE POLITICAL SOLDIER" will appear to the inquiring eye of future generations of National Socialists AS A NEW, AS A TENTH ASPECT

OF THE TRADITION OF THE SA - as an inner contribution to the never-ending struggle for the future and development of our people, as hopefully the methods for overcoming the Nazi ban may one day be our outer contribution in the glorious history of the Brown Shirt Army!

## **FAITH !**

### ***Faith is our livelihood!***

Can one really demand faith - is it not rather the case that being able to believe largely eludes human willpower, that one gains or loses faith in something quite independently of whether one wants to or not?

Indeed, one cannot and should not "believe" in the National Socialist idea - it is neither religion, nor ideology; it teaches nothing, which one more or less arbitrarily only has to believe:

National Socialism is quite simply the realization of the biological nature and destiny of man in his environment and the idealistic resolution to work for the realization of a natural order rather than merely for the comfort and well-being of one's own little life. In order to fight for such a New Order, the National Socialists organize themselves in a National Socialist Party. And this party now demands from every party member - but especially from its political soldiers - a threefold faith: faith in the party, faith in the comrades and faith in oneself! And this demanded faith is absolutely a question of the will, because it is not an act of "holding for-true" but the resolution to trust! The commandment "Faith!" does not demand the holding for-true of any ideological or other assertions, it demands from the political soldier that he no longer sees the center of his life in the realization of independent hopes, but entrusts this life to the community, from which it receives meaning and value!

### **Faith in the Party:**

The Party is the organized will to live of a people; it is the community that fights for the New Order and only in it and through it does this New Order become possible. That is why the National Socialist entrusts his life to it: He may have his own ideas about National Socialism in many respects - that is even good and right - but he can never be "right" with respect to the Party. The party shows the way, it

is the vanguard of the nation - only those who follow it can therefore realize the nation. That is why the party is always right: not because every single decision must always be right, but because the goal is right and without the work organized by the party, without the struggle led by the party, this goal would never be reached! Without the party, National Socialism disintegrates into countless intellectual circles and political sects which lose meaning and coherence. The struggle for the building, preservation and victory of the National Socialist Party is for the political soldier the most sacred task in life - it is only possible if he believes in the task of the party, i.e., if he trusts with every fiber of his heart and will that the collective effort of will of National Socialist workers and fighters - renewed and carried on by each new generation - will finally be stronger than the bourgeois system, that it will overcome the system, establish the New Order and thus ensure the survival and higher development of our people!

### **Faith in comrades:**

The party is not an administrative mechanism - it is the living community of National Socialist workers, fighters and leaders, and thus the spiritual unity of all the people of a nation who strive together for the great goal. This unity includes not only the now living and active party comrades - it includes the millions of dead, as well as the still coming generations of our movement. The faith in the party - in the necessity of an organized vanguard of the nation - is therefore complemented by the faith in the comrades, in the people, who work and fight within the framework of the party, filled with the same goal and with the same devotion! One's own selflessness, the dedication of one's life to a goal that is greater than this life and outlasts it, has its value in itself, for an idealist is always a more pleasing phenomenon and ultimately lives a happier life than the materialist; but its real meaning comes only from the confidence that one's comrades stand beside one and always continue the struggle where one oneself had to stop - be it through illness and death, be it through persecution and imprisonment or for other reasons. Nothing is in vain because there will always be the comrades who carry on, just as we carry on the work and struggle of those comrades who have gone before us. We are never alone - not even in the solitary cell of imprisonment or the exile of exile - we are always part of that living community of comrades that outlasts us and will eventually realize our wishes, goals and aspirations.

### **Faith in oneself:**

The decision to surrender so completely to the party and the community, to entrust

one's own life to them, which now no longer serves oneself but the party, is quickly made. In order to keep it up, one must never lose confidence in the party and in one's comrades - but also not lose confidence in oneself and one's own strength. The man who believes is stronger than he often knows himself: he can endure anything, AS LONG AS he believes!

## **OBEY !**

### ***Obedience is the great virtue of our revolution!***

As the organized will to live and the vanguard of our nation, the National Socialist Party claims the confidence of its party comrades. In order to be able to achieve its great goal, however, the demand for obedience follows on from this.- All party comrades - but especially, of course, our political soldiers - obey the party and no one else. They do so without reservation and with all their might - regardless of whether they understand the meaning of an order or not, regardless also of whether the party's order corresponds to their own wishes or not. The duty of obedience for the political soldier goes as far as the sacrifice of his own life:

### **ANYONE WHO SWEARS BY THE SWASTIKA FLAG HAS NOTHING LEFT THAT STILL BELONGS TO HIM!**

A double duty of obedience binds the political soldier to the revolutionary party of German working class:

As an organizational form of the political soldiers, the Sturm-Abteilung is and remains a subdivision of the party - it does not face it as an equal partner, it is politically a tool of the party and organizationally the life expression of its political soldiers. Whoever undertakes to stir up political soldiers against the party, to make the SA an independent political factor with selfish political ideas, whoever wants to place himself above or beside the party instead of loyally serving it and thus realizing the national community, is a party enemy! The political soldier obeys the party and its leader and never allows a wedge to be pushed between him and the party! But if a conflict arises within the party or between the party and one of its subdivisions, each individual political soldier is directly subordinate to the party and its leader - then he must and will have to turn against his own former superiors and comrades himself, if necessary! The political soldier is the backbone of the party - he must never allow himself to be broken or to be moved to anti-party ac-

tions. Survival and success of the party depend on him! As a rule, however, it is his direct superior who embodies the party for the political soldier and whose orders he must carry out to the death. But the party never demands a blind cadaver obedience: **THE NATIONAL SOCIALIST WILL OBEY TO WIN!**

He may and should think for himself; he has his own personal understanding of National Socialism, from which he should make suggestions and express ideas. The superior is obliged to respond to such suggestions and ideas, either to implement them or to explain why they are not applicable in this way or now. The duty to obey is nevertheless a boundless and unrestricted one - but the political soldier must never have the feeling that he is only "cannon fodder" and not comrade among comrades, conspiring for the victory which only faith in the party, obedience to the party and the fight for the party can bring about!

The political soldier who has the impression that his ideas and suggestions are not sufficiently heeded or that decisions taken are contrary to the idea and interest of the party, came first to his direct superior and then also to higher superiors in the party and SA. But once a decision has been made and an order given, the political soldier must obey, then he will apply himself with all his might. Then there is no more hesitation and no more reservations!

The highest authority for the political soldier is the leader of the party! If the leader has spoken, a question is finally decided and there must be no doubt about the commanded general line of the party!

**Only he who has learned to obey in this way is fit to be a sub-leader or leader himself one day:**

**Only he who has learned to obey will be able to give orders one day!**

The political soldier must not allow indiscipline in all conceivable forms, neither in himself nor in his comrades, but also not in any of his leadership comrades. He is obliged to report it, so that the party can quickly and thoroughly nip in the bud any degeneration of our revolutionary fighting community into a bourgeois pigsty!

**National Socialist: Learn discipline! Obey! Then victory will be ours!**

## FIGHT !

### *The fight is the purpose of life of the political soldier!*

Together with faith and obedience, the commandment "Fight!" is the third main demand of the party to its soldiers in brown shirts - also the one that actually most clearly shapes his life and forms the soldierly man. Faith and obedience - that is what the party demands of all other party comrades as well, even if not with the same consequence that totally permeates one's own life: The simple party comrade will muster both and work for the party according to his abilities in his place in this spirit. But he will still remain tied to his former life with many threads in his attitude to life - to his family, his profession, his interests and circles of friends. He will try to use and apply all this for his party work, but in the end he will remain mostly in the normal channels of his private life.

The political soldier, on the other hand, already understands the first two commandments as milestones on that path which makes him an order knight of the National Socialist revolution, who completely and totally subordinates his private life to the service of this revolution. This development is completed in the third demand, with which the political soldier finally leaves his former life behind and lives only for the revolution:

The political soldier of the National Socialist Workers' Party is a professional revolutionary.

His life is a struggle against the system and for the New Order. This struggle takes no account of private interests and hopes, of family and friends, of profession and position. The political soldier fights for the cause of the party without regard for himself - in doing so, he has already totally broken with the ruling system, its order, its laws and customs. All this exposes him to persecution - he also takes it, goes through the prisons and in the end is ready to sacrifice everything, even his own life!

The life of a political soldier, a professional revolutionary and a knight of the Order of the Revolution should not be imagined as a life of suffering and sacrifice, even if it may seem so to the outsider with his bourgeois, materialistic standards:

This struggle, this break with the bourgeois world, this total commitment to the New Order is not the result of grammatical loyalty to duty marked by an insight into necessity; the decision to live such a combative life cannot and is not commanded, is not the result of pressure and coercion. The political soldier does not constantly feel himself to be a sacrificial lamb and a tragic figure. All this may - depending on his mood and experience - occasionally seem so to him. But deep in his heart he knows that he cannot live anything else and does not want to live anything else. The Sturm-Abteilung is not an arbitrary subdivision to which one can be assigned. It is the embodiment and organizational form of one of the three types of man that characterize the National Socialist Workers' Party - the soldierly man, the fighter!

He came to live in a bourgeois system of materialistic orientation only by fighting it, otherwise emptiness, boredom and senselessness would overwhelm and suffocate him! The bourgeois system can offer him therefore nothing, not corrupt him - he is immune against it, not from, in the first place, world-descriptive knowledge, but from his life feeling. Thus, the fighter finds the meaning of his life and his happiness only in the struggle, even if this life may appear outwardly unhappy to the outside bourgeois. Of course, this struggle only becomes meaningful and transcends the fighter's own life when it is rooted in the belief in the party and the enforcement of its general line. The political soldier does not fight for self-set goals and not only for himself and his own kind - he fights for the victory of the party, which shows him the goal and gives him concrete tasks by defining the party line!

In today's period of prohibition, the problem is that the NSDAP has not yet re-emerged as a political vanguard of the revolution capable of action. Thus, in the history of our today's National Socialist community of ideas, at first only those fighters came together who could only live in this state from their attitude towards life by fighting against it. Such people find each other quickly and recognize each other immediately. They became the storm detachment, which still lacked the party that belonged to it and showed them the way. Therefore, they did not see their task in the formulation of programs and ideological developments - they simply took up the fight concretely. And this struggle could only be a struggle against the NS ban and for the new foundation of the NSDAP. Only this new NSDAP could then determine the political course in detail. As described in the first part, in the meantime a community has arisen from this new SA, which practically IS the National Socialist movement! Today the political soldier obeys his superiors who lead him into the fight against



the NS ban and for the new foundation of the NSDAP; he fights according to the general line given to him by our community, which in the meantime is the rightful heir of the old and forerunner of the new party!

## **BE TRUE !**

### ***Our honor is called loyalty!***

This was the historical motto of the fighters of the Waffen-SS. It ultimately applies to all political soldiers:

A man of honor - that is he whose actions are in harmony with his convictions and who willingly and reliably accepts and fulfills the obligations and consequences arising from them. Such a man deserves respect in the eyes of his fellow men, will be able and allowed to respect himself, and possesses honor. In the National Socialist People's State of the future and in the National Socialist movement in general, we expect everyone who works and fights in our ranks to be a man of honor. This honor, however, is not acquired by a one-time decision, but only by lifelong loyalty to one's convictions and the obligations resulting from them! That is why our honor is called loyalty - that is why the party must demand of its political soldiers, in addition to all the other commandments, above all that they understand their struggle and their attitude to life not as a one-time and thus arbitrarily revocable decision, but recognize in it a vocation, a task of honor to which they owe loyalty throughout their lives! The commandment "Be faithful!" secures more than all others the indestructibility of our idea and movement:

In the first part it was already pointed out that one could ban organization, but not ideas and above all not the people who cling to this idea, and that therefore not suppression and prohibition can destroy a movement but only indifference and resignation of the people. The loyalty of our comrades, however, is stronger than prohibition laws and chases away every temptation to indifference and resignation - not only for a few years but for all times: Every generation of political soldiers - and we are now already the third - carries National Socialism into the future thanks to their loyalty to the idea and the movement! Whoever joins us today as a 16- or 18-year-old fighter is himself a bridge pillar that supports and makes possible the path of the movement for the next 50 years. And this loyalty will then, at the right moment, also secure the next generation change: The will of the fighter is stronger than the system of the bourgeois! In

the loyalty of the political soldier to his convictions and the movement this will prove itself daily anew!

In this context, the commandment of fidelity is certainly the most difficult:

The flare-up of enthusiasm evokes strong forces in everyone - but especially in a fighter, who by nature takes pleasure in adventure, in the trial of strength, in manly probation, in overcoming resistance and adversaries. But then the way of the fighter soon turns out to be a way of suffering, of sacrifice, of renouncing all bourgeois comforts and conveniences, a way to prison and, possibly, to death. And this path cannot be mastered by a one-time effort, but must be fought for year after year, decade after decade. What this means for the individual can only be judged by those who belong to the fighting elite of our community!

But National Socialists keep faith - that's what the Old Guard of the NSDAP did when, after the failed uprising of November 9. That is what the Brown Shirts of the first period of struggle did, despite four hundred blood witnesses; that is what the heroes from the Hitler Youth did, who voluntarily sacrificed themselves when the whole world set out to destroy Germany; this is what the political soldiers of the Reichsfront did, when the destroyed post-war Germany seemed to make any hope of a German resurgence or even of a new victory of National Socialism impossible; this is what those steadfast National Socialists did during the long night, when the only prospect for the future seemed to be the dying away of the faithful! And today WE keep the loyalty - already in a somewhat better situation and with greater prospects for a new beginning, but still in a difficult, almost hopeless situation. What a heroic song is the history of our movement!

Yes - we will keep faith, whatever may come, until one day the sun, which today lives only in the hearts of a few people, rises again radiantly over Germany and Europe - until our flag again waves freely in the wind!



**NS KAMPFRUF**  
KAMPFSPARTI DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

September 1944      Copyright 1973      27. April 2017/2.06

**Der Kampf geht weiter !**

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Schlachten von Stummheim, Verbrechen, Verfolgung und Verdrängung haben nicht aufgehört, den Kern der gesamten Welt umsofort helfen geführten Adolf Hitler zu entwickeln.

Alle Nationalsozialisten sind weiterhin geführter Führer und Kampfgemeinschaften stehen Schicksal an Schicksal an Kampf um die Erhaltung unserer weißen Völker.

Die Bewegung ist zwar stärker geworden, aber die Gefahr des biologischen Völkermord ist heute noch viel größer als in der Vergangenheit.

Die wesentliche Gefahr ist aber dabei, den Völkermord - gegen alle weißen Völker (?) - zu begreifen. Seine Mord und Ermordung, Überlebende und Kampfgemeinschaften.

Es "legal" oder "illegal", ist ein Waffengang oder ein "Stummheim", ist ein Propagandakrieg, handelt sich auf einem globalen Niveau an. Alle Nationalsozialisten sind seine Führer!

Hail Hitler!  
Gerdhard Lank



**TROTZ VERBOT NICHT TOT !**



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**Front Report**  
**Interview with Molly**

Part Three

**NSK: Your current projects are obviously philosophical and art related.**

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind ([www.mooningtheancient.com/truth.htm](http://www.mooningtheancient.com/truth.htm)) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the **NEW ORDER**

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**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discards of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!  
Gerdhard Lank



**TROTZ VERBOT NICHT TOT !**

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